



# Rustington Parish Council

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10 March 2026

Dear Councillor (and Parishioners for information)

## **PLANNING COMMITTEE**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 16 March 2026** in the **Roger Montgomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.00pm** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

**Clerk of the Council**

**To: All Members of the Planning Committee and other Members for information**

## **A G E N D A**

1. Apologies for Absence
2. Declarations of Interest by Members

*Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda*

*You should declare your interest by stating:-*

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

*You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent*

3. To approve the Minutes of the Meeting held on 23 February 2026  
*(Copy attached)*
4. To consider further such matters as arise from the Minutes



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5. Local Planning Authority Decisions - Clerk to report
6. R/31/26/HH - Single storey front porch and rear extension to replace the existing conservatory, proposed hip to gable extensions, a rear dormer, roof lights and side windows with obscure glass - 15 Evelyn Avenue, Rustington - To consider representations received from neighbouring residents together with responses from Councillor Warran, objecting to this Application  
*(Copy attached for Members)*
7. To consider Planning Applications on the Weekly List received from the Arun District Council dated 27 February 2026, 6 March 2026, 13 March 2026.  
*(Copies previously circulated to all Members)*
8. To consider/note other Non-Advertised Applications e.g. Certificates of Lawfulness for a Proposed Use or Development (included in Weekly Planning Lists)
9. Arun District Council - Planning Committee - Report of Proceedings  
(If any)
10. Proposed Base Station upgrade - Cell Site Reference: 23734722 - Grassed verge Claigmar Road, Rustington - To consider email correspondence received from Paul Street, Senior Town Planner, Cornerstone Telecommunications Infrastructure Ltd  
*(Copy attached for Members)*
11. Urgent matters arising, for information only, since the preparation of this Agenda