



Rustington Parish Council

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27 July 2026

Dear Councillor (and Parishioners for information)

LEISURE AND AMENITIES COMMITTEE

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 3 August 2026** in the **Roger Mongomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, **commencing at 6.00 pm.** (Please use the Council Offices' entrance at 34 Woodlands Avenue).

Yours sincerely

Clerk of the Council

To: All Members of the Leisure and Amenities Committee and other Members for information

A G E N D A

1. Apologies for Absence
2. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in*
- (b) whether it is a personal interest and the nature of the interest*
- (c) whether it is also a prejudicial/pecuniary interest*
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time*

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

3. To approve the Minutes of the Meeting held on 1 June 2026
(Copy attached)
4. To consider further such matters as arise from the Minutes



QUALITY
PARISH
COUNCIL

Working for the local Community

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5. The Woodlands Recreation Ground:-
 - (a) Service Road - Rear of Jubilee Avenue - To consider a letter from a local resident
(Copy attached for Members)
 - (b) South Coast Skate Club - Deputy Clerk to report
 - (c) Circus Wonderland - Deputy Clerk to report
 - (d) Sage House Dementia Advisory Bus - Deputy Clerk to report
6. The Woodlands Centre - Current Lettings - Progress Report
7. Samuel Wickens Centre - Current Lettings - Progress Report
8. Rustington Youth Centre:-
 - (a) Current Lettings - Progress Report
 - (b) Table Tennis Sessions update - Deputy Clerk to report
 - (c) Replacement of 18 LED Batten Lights - Clerk to report
9. Rustington Museum - To consider a Report from the Museum Manager
(Copy attached for Members)
10. Woodland Park Sportsfield - Extension of Lease and issue of Licence to Rustington Otters Youth Football Club - Clerk to report
11. Public Seats - Progress Report - Deputy Clerk to report
12. Replacement of the War Memorial - Progress Report - Deputy Clerk to report
13. Gardens Competition - Deputy Clerk to report
14. Urgent matters arising, for information only, since the preparation of this Agenda
15. Date of Next Meeting - 19 October 2026